



Agenda:

- I. **Welcome & Call to Order** **Mr. Hopkins, Chairperson**
- II. **Flag Salute** **Mr. Rodriguez, Parliamentarian**
- III. **Public Comment** **Mr. Rodriguez, Parliamentarian**
 - a. **Time for public comments and concerns**
 - b. **3 speakers maximum for a maximum of 5 minutes each**
- IV. **Roll Call for Quorum** **Ms. Bohanon, Secretary**
- V. **Review and Approval of [Minutes](#) (ACTION)** **Ms. Bohanon, Secretary**
- VI. **English Learners Update** **Mrs. Neal, ELD Teacher**
- VII. **Principal Presentations** **Mr. Paek, Principal**
 - a. **[LAUSD Unified: We Are One](#)**
- VIII. **New Business** **Mr. Paek, Chairperson**
 - a. **Targeted Student Populations (TSP) Funds**
 - b. **2025-2026 School Plan for Student Achievement (SPSA)**
 - c. **2025-2026 7S046 School Title I Budget**
 - d. **2025-2026 7E046 School Title I Parent and Family Engagement Budget**
 - e. **2025-2026 Contingency Plan for Title I Budgets (7S046 & 7E046)**
- IX. **Approvals (ACTION)** **Mr. Hopkins, Chairperson**
 - a. **Approval of 2025-2026 School Plan for Student Achievement (SPSA)**
 - b. **Approval of 2025-2026 7S046 School Title I Budget**
 - c. **Approval of 2025-2026 7E046 School Title I Parent and Family Engagement Budget**
 - d. **Approval of 2025-2026 Contingency Plan for Title I Budgets (7S046 & 7E046)**
- X. **Announcements** **Mr. Hopkins, Chairperson**
 - a. **Next SSC Meeting Jan. 22, 2026**
- XI. **Adjournment (ACTION)** **Mr. Hopkins, Chairperson**

Agenda posted: December 8, 2025 - online, Main Office, Parent Center

To review or obtain copies of materials, please visit the main office of Patton High School. Individuals wishing to speak under the Public Comment section on the agenda must sign up at the meeting and should plan to arrive early, as they can no longer register once the list is full or once it is collected prior to the beginning of the Public Comment section on the agenda.